



Dear Parents:

Once again the time is upon us to announce the students successfully nominated and accepted for the prestigious Murray State University Quad-State Junior High Band Festival. This marks the **eighth** year that I have done this. *Mr. Bell and Mr. Croghan have attended this festival going back at least 25 years!*



This year marks the 59th year for the Quad State Junior HS Band Festival. **Scheduled for Monday, November 20, 2006**, the event will be held in the Lovett Auditorium. Registration begins at 8:00 am, Monday November 21, with rehearsals of 4 bands (Blue, Gold, White and Green). This is a wonderful opportunity for your child to rehearse along with some of the finest musicians of the tri-state area creating lifelong fine arts enrichment.

Many wonderful friendships will most surely develop along with this experience.



Master Classes with MSU Music Faculty will also be included. I will be sending along a detailed schedule of the day's events as soon as I get a copy. For your perusal, I will include a copy of this year's schedule, just as soon as I get a copy.

The following students have been accepted as student musicians:

**Cole Fechtig** (Gold Band) – 2<sup>nd</sup>  
Trombone

**Luke Nelson** (Blue Band) – Bari Sax

**Dalton Faughn** (Blue Band) – 2<sup>nd</sup>  
Trombone

**Tyler Sutton** (White Band) – Battery  
(Percussion)

**Evan Worlds** (Gold Band) – 2<sup>nd</sup>  
Trombone



**Tyler Winkleman**  
(Gold Band) – 2<sup>nd</sup>  
Trumpet

**I am reminded that all students will need to bring the following items with them** (*please label, permanently your personal belongings*):

1. Folding Music Stands
2. *Percussionists need to bring snare drum, sticks and appropriate mallets.*
3. Cash for breakfast, lunch and dinner on our own (fast food, probably)
4. Attire for the concert will be Sunday dress up clothes (band shoes are okay).

**COSTS AND TRANSPORTATION  
DETAILS:**

2 BEDS TO A ROOM - NON SMOKING  
HAIRDRYER-HBO OR SHO-CLK RADIO-SHAMPOO  
RELAXED ATMOSPHERE. 2 STUDENTS TO A  
ROOM. 1 STUDENT PER BED!

As in the past we have left on the  
Sunday afternoon before, checked into a  
Murray

Motel and returned late Monday evening  
(the concert usually ends at 9 pm.)

This year we will be traveling to Murray leaving  
Carmi in the around noon staying Sunday night.  
We would return to school at 11:30 pm on  
Monday, November 21, 2005. **\*\*It should be  
understood that ALL band students are  
expected to be in class the next morning.**

**Schedule:**

We depart at 12:00 Noon from  
Carmi Middle School. (If you need a  
ride to the school be sure to let me  
know!)

We will stop for dinner in  
Murray (Mickey Dees – *guess what that  
stands for*) at approximately 5:30 pm on  
Sunday.

*(Please bring enough money for meals  
on Monday as well (Breakfast, Lunch  
and Dinner)*

**Spend Sunday evening at:**



517 S 12th St.  
(US Highway 641 South)  
Murray, KY, 42071 US  
270-753-6706

**Room and Participation Fee:**

Student Fee: \$14.00 (Paid out of band  
fundraising activity fund)

Room: \$30.53

***Actual Cost for Each Student: \$44.53***

**(Band Fund will pay \$14.00 per  
student)**

**Your payment: \$30.53**

**Congratulations,**

**Mr. Thompson**

**[bandman@hughes.net](mailto:bandman@hughes.net) (my home e-  
mail)**

Confirmation Numbers: 85983-4-  
5-6

1 Single (Director) Room @  
\$55.50

3 Double (Student) Rooms @  
\$61.05= \$183.15

Student share: \$30.53

Total Bill: \$238.65

## **PARENTAL RESPONSE**

*You MUST RSVP, please, by Wednesday, November 01, 2005*

\_\_ Yes, this is agreeable with me and I am remitting a check for **\$30.53** to cover room expenses. (The band activity fundraising account will pay the participation fee).

\_\_ No, please find a substitute for my child to attend the Quad State Junior HS Band Festival.

*(I need to let you know that our present budget does not provide for ANY music trips. Unfortunately, it is not possible to supply money from the school system, which operates on a budget set up yearly, in advance. We have found it much easier for parents to simply pay for their own student's activities than continue fundraising.*

***Please send payment (to C-WCMS), at your earliest convenience***

***(Designate Murray State Quad Band Festival on your check)***

Signed: \_\_\_\_\_

(Parent or Legal Guardian)

Printed Student Name: \_\_\_\_\_

Date: October 31, 2006

Confirmation Number: 85983-4-5-6

1 Single (Director) Room @ \$55.50

3 Double (Student) Rooms @ \$61.05

Total Bill: \$238.65